



Church of St. John the Evangelist

*Elora, Ontario
Diocese of Niagara*

June 5, 2022

11:00 am

Day of Pentecost

11:00 am Choral Eucharist (BCP)

Prayer books are available on the shelf in the transept aisle if you wish to use one.

This service is live-streamed from St. John's.

Welcome to an in-person service at St. John's.

Please keep your physical distance where possible.

Wear a good fitting face mask.

Use the hand sanitizer provided.

St. John's church sits on the traditional unceded territories of the Attawandaron, Mississauga, and Haudenosaunee First Nations. These lands are covered by the Between the Lakes Treaty and the Haldemand land grant. These lands are also part of The Dish With One Spoon Treaty, all subsequent newcomers have been invited into this treaty in the spirit of peace, friendship and respect. Today this land is home to many diverse Inuit, Metis and First Nations peoples.

Mass Setting Missa Brevis

Becky McGlade

Hymn 646 Spirit Divine, Attend Our Prayers (vv 1-4)

*Spirit divine, attend our prayers,
and make our hearts your home;
descend with all your gracious powers:
O come, great Spirit, come!*

*Come as the fire and purge our hearts
like sacrificial flame;
let our whole life an offering be
to our Redeemer's name.*

*Come as the light:
to us reveal our emptiness and woe,
and lead us in those paths of life
where all the righteous go.*

*Come as the dove and spread your wings,
the wings of peaceful love;
and let your church on earth become
blest as the church above.*

THE COLLECT FOR PURITY

Celebrant: ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

(congregation may be seated or kneel)

SUMMARY OF THE LAW

Celebrant: OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it:
Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People: Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

Kyrie (choir)

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

GLORIA

Merbecke

(congregation please stand)

Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

COLLECT

Celebrant: God, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end.

People: Amen.

Reading Acts 2.1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit

upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Psalm 104.25-36 (*plainchant*)

O Lord, how manifold are thy works!

in wisdom hast thou made them all; the earth is full of thy creatures.

So is the great and wide sea also,

wherein are things creeping innumerable, both small and great beasts.

There go the ships; and there is Leviathan,

whom thou hast formed to take his pastime therein.

These wait all upon thee,

that thou mayest give them meat in due season.

When thou givest it to them they gather it;

and when thou openest thy hand they are filled with good.

When thou hidest thy face they are troubled:

when thou takest away their breath they die, and are turned again to their dust.

When thou lettest thy breath go forth they are made; and thou renewest the face of the earth.

Let the glorious majesty of the Lord endure for ever; let the Lord rejoice in his works.

The earth shall tremble at the look of him, if he do but touch the hills they shall smoke.

I will sing unto the Lord as long as I live: I will praise my God while I have my being.

And so shall my words please him: my joy shall be in the Lord.

Praise thou the Lord, O my soul. Praise the Lord.

(please stand)

GOSPEL

Reader: The Lord be with you.

***People:* And with thy spirit.**

Reader: The Holy Gospel is written in the 14th chapter of the gospel according to John beginning at the 8th verse.

***People:* Glory be to thee, O Lord.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father,

and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. The Gospel of Christ.

People: Praise be to thee, O Christ.

Celebrant: I BELIEVE in one God

People: the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds; God, of God; light, of light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Hymn 649 Breathe On Me, Breath of God (vv 1-4)

*Breathe on me, breath of God;
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.*

*Breath on me, breath of God,
till I am wholly thine,
until this earthly part of me glows
with thy fire divine.*

*Breathe on me, breath of God,
until my heart is pure,
until my will is one with thine
to do and to endure.*

*Breath on me, breath of God:
so shall I never die,
but live with thee the perfect life
of thine eternity.*

SERMON Rev'd Canon Paul Walker

Anthem Veni Sancte Spiritus

Come, Holy Spirit,
send forth the heavenly
ray of your light.

Come, father of the poor,
come, giver of gifts,
come, light of hearts.

Greatest comforter,

Without the nod of your head,
there is nothing in man,
nothing that is harmless.

Cleanse that which is unclean,
water that which is dry,
heal that which is wounded.

Bend that which is inflexible,

Morten Lauridsen

sweet guest of the soul,
sweet consolation.

In labour, rest,
in heat, temperateness,
in tears, solace.

O most blessed light,
fill the inmost heart
of your faithful.

warm that which is chilled,
correct that which has gone astray.

Give to your faithful,
those who trust in you,
the sevenfold gifts.

Give the reward of virtue,
give a death of salvation,
give joy constantly.

PREPARATION OF THE GIFTS

During the Anthem the Celebrant prepares the elements for Communion.

“Come, Holy Spirit, fill the hearts of your faithful; and kindle in us the fire of your love.”

PRAYERS

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all people: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant *ELIZABETH* our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, all Bishops, Priests and Deacons, and specially to thy servant Susan, our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life as in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired.*

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and

the Holy Ghost, be all honour and glory, world without end. **Amen.**

CONFESSION AND ABSOLUTION

Leader: YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to Almighty God.

Celebrant: ALMIGHTY God,

All: **Father of our Lord Jesus Christ, maker of all things, judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.**

Celebrant: ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All: **Amen.**

Leader: Hear what comfortable words our Saviour Christ saith unto all that truly turn to him: Come unto me all that labour and are heavy laden, and I will refresh you. - *Matthew 11:28*

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. - *John 3:16.*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. - *1 Timothy 1:15.*

Hear also what Saint John saith.

If any one sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. - *1 St John 2:1, 2.*

THANKSGIVING AND CONSECRATION

(Choir stand)

Celebrant: The Lord be with you;

Choir: And with thy spirit.

Celebrant: Lift up your hearts;

Choir: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God;

Choir: It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty that we should at all times and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and preserver of all things.

Through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down as at this time from heaven, lighting upon the disciples to teach them, and to lead them into all truth; giving both the gift of tongues, and also boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ.

Therefore with Angels and Archangels, and with the whole company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Choir Holy, Holy, Holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he who cometh in the name of the Lord,
Hosanna in the Highest.

PRAYER OF CONSECRATION

Celebrant: BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do

make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

All: Amen.

Celebrant: The peace of the Lord be always with you;

All: And with thy Spirit.

All: We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies May be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

Choir: Agnus Dei

Administration of Communion

You are invited to receive communion in one kind from one of two standing stations: one station at the chancel steps, and one at the cross of the main aisle. Please keep your distance from members of other families.

Please keep your face mask on while you hear the words of administration or blessing.

If you do not wish to receive the sacrament, you are welcome to come forward for a blessing.

PRAYERS AFTER COMMUNION

Celebrant: Let us pray.

OUR Father

All: who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Celebrant: Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is

the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All: **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee.**
And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

BLESSING

Hymn 645 **Come Down O Live Divine** (vv 1-4)

*Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near, within my heart appear, and
kindle it, thy holy flame bestowing.*

*O let it freely burn,
till earthly passions turn to dust
and ashes in its heat consuming;
and let thy glorious light shine ever on my sight, and
clothe me round, the while my path illuming.*

*Let holy charity mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.*

*And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace, till they become the place
wherein the Holy Spirit finds a dwelling.*

POSTLUDE **Veni Creator**

Nicolas de Grigny

Greeters	Maureen McIntyre, Susan Adams
Readers	Guinevere Kern, Nancy Scott
Choir	Lesley Bouza, Audrey Coates, Rebecca McKay, Janelle Santi, Kate Wright, Autumn Debassige, Lisa Jones, Sarah Pearson, Christina Stelmacovich, Jerome Chang, Lanny Fleming, Quade Nielsen, Jeffrey Smith, Michael Cressman, Alan Macdonald, Luke MacLean, Matt Oxley
Altar Guild	Mardy Langford, Pam Gradwell
Flower Guild	Dawn McClure
Technician	Rod Murray

Flowers are to the glory of God and in loving memory of John Dightam, the gift of Elaine, Louise and Fiona; also in loving memory of my nephew, David Stelmacovich, the gift of Christina Stelmacovich.

Announcements for June 5, 2022

This Week at St. John's

Today	4:00 p.m. Evensong and Garden Party for Queen's Platinum Jubilee
Monday	7:00 p.m. Bible Study at Portage
Wednesday	9:30 a.m. Knitters and Quilters 10:00 a.m. Communion Service
Thursday	9:00 a.m. Morning Prayer on Zoom 7:30 p.m. Parish Choir Rehearsal
Sunday	8:00 a.m. Holy Communion (BCP) 9:00 a.m. Holy Eucharist (BAS) with Volunteer Choir 10:00 a.m. Holy Communion at Christ Church Chapel, Drayton 11:00 a.m. Choral Matins (BCP) with Parish Choir 4:00 p.m. Fiercely Loved – Christ's Church Cathedral, Hamilton

TODAY 4:00 p.m. - Evensong and Garden Party for Queen's Platinum Jubilee

Join us this afternoon as we celebrate the Queen's Platinum Jubilee with a Choral Evensong followed by a Garden Party outside. It will be a once in a lifetime event not to be missed.

Sunday June 19, 3:00pm – Afternoon Recital with Noël Wan, harp

Join us for a relaxing and uplifting afternoon of solo harp music featuring harpist Dr. Noël Wan. Currently serving as Assistant Professor of Harp at Western University, Noël Wan is a multiple international prize-winning soloist and chamber musician. Originally from San Jose, California, she now lives in Kitchener with her partner, Patrick Murray. This is a freewill concert for our parish community; no admission charged.

Fiercely Loved

Sunday June 12, 4:00 p.m.

Join the Bishop and people across the Diocese as we celebrate the presence and participation of 2SLGBTQIA+ in our communities. The service is in-person and live-streamed on YouTube Niagara Anglican.

Participating at St. John's

If you are interested in being a Reader at 11:00 please contact Patricia Reimer; or if you want to help with the Flower Guild, please contact Dawn McClure; or if you want to help with the Altar Guild, please contact Pam Gradwell.

There is a role for you at St. John's.

Diocesan Clergy Conference

For the first time in three years the Bishop is able to gather the clergy and licensed lay workers in the Diocese together for a conference. It will be held on Monday to Wednesday this week just outside Rama. The speaker is our Primate, Linda Nicholls, and the theme is "What does the Lord Require of You?"

Treasurer's Update

Extract from the accounts for the four months to 30th April, 2022:

	ACTUAL	BUDGET
	INCOME	
Offerings	60,669	65,000
Choir	19,840	25,000
Wage Subsidy	418	400
Facility Use	1,250	900
Other	400	0
Investments	<u>38,633</u>	<u>38,633</u>
TOTAL	121,210	129,933

As you can see, our income is running below budget. However, our expenses are also below budget and therefore our "bottom line" is where we expect to be at this point in the year.

In addition to our givings to the General Fund and the Choir Fund, we have received nearly \$5,000 towards PWRDF Ukraine Relief.

Thank you for your continued generosity and commitment.

You can support St. John's through E-transfer to treasurer.stjohnselora@gmail.com, or by cheque, or through monthly [Pre-Authorized Giving](#).

Andrew Hirst, Treasurer

St. John's Four Areas of Ministry

Proclaim the Love of Christ - Engage and Involve - Musical Outreach - Open Doors

Rector:	The Rev'd Canon Paul J. Walker	rector.stjohnselora@gmail.com
Curate:	The Rev'd Judy Steers	curate.stjohnselora@gmail.com
Director of Music:	Dr. Patrick Murray	music.stjohnselora@gmail.com
Organist:	Jurgen Petrenko	
Sexton and Caretaker:	Garry Cantlon	sexton.stjohnselora@gmail.com

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